



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 8983

|                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/772,119                                                                                                                                                                                                                                                                                            | <b>FILING DATE</b><br>01/26/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>429              | <b>GROUP ART UNIT</b><br><del>1745</del><br>1746                                                                                                                                                                                                                                | <b>ATTORNEY DOCKET NO.</b><br>OCW-002 |                                |
| <b>APPLICANTS</b><br>Katsumi Sahoda, Wako-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>none <input checked="" type="checkbox"/><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-24818 01/28/2000<br>yes <input checked="" type="checkbox"/><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 03/07/2001 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> Initials         |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>8                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>6              | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>000959                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |                                |
| <b>TITLE</b><br>Fuel cell power generation system                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>1110                                                                                                                                                                                                                                                                                            | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |